



Permit #F00165470

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Permit No:** F00165470**Type of Permit:** FILMING**Release Date:** 10/09/2020

Production Company THE INTELLECTUAL PROPERTY CORPORATION / BUCKINGHAM TELEVISION INC

Producer STERLING FRYMAN**Director** TODD HURVITZ**1st AD** alex dandino

Insured Company Name THE INTELLECTUAL PROPERTY CORPORATION / BUCKINGHAM TELEVISION INC

Production Manager ALEX DANDINO**FilmL.A. Coordinator** CJ Leavens

Contact 313-444-2831
Phone No. 1
Contact
Phone No. 2 6007 SEPULVEDA BLVD
Fax VAN NUYS, California 91411
Address

Location Manager ALEX DANDINO

Primary Phone Mobile - 330-212-12397
Secondary Phone

Production Title THE SUBSTITUTE

Location Assistant NA NA

Primary Phone Mobile - 000-000-0000
Secondary Phone

Type of Production TV Reality

Fees

Notification Charge \$346.00

Total Permit Fee \$2,938.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

Number of Locations 2

LA COUNTY FIRE REVIEW \$282.00

LA CITY FIRE SAFETY OFFICER \$1,526.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



Summary Information

Location

Location 1 of 2

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Permit Number	F00165470	Location Manager	ALEX DANDINO
Production Company	THE INTELLECTUAL PROPERTY CORP...	Primary Phone	Mobile - 330-212-12397
Insured Company	THE INTELLECTUAL PROPERTY CORP...	Secondary Phone	
Production Title	THE SUBSTITUTE		

Location Address 3697 Fair Oaks Ave, Altadena, CA, 91001

Location Type Campground

Location Description *This information is for historical reference only. Please access GIS for up-to-date information.
 Angelus Mountain Center

Film Dates 10/10/2020 - 10/10/2020 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
 THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
 *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
 All vehicles must be parked on private property
 Must Maintain 5' Clearance on Sidewalks/Walkways
 Must maintain local/emergency access
 No cast or crew parking on area streets
 No interference with merchant activity.
 No interference with vehicular or pedestrian traffic
 No stopping and setting up in residential areas before 7am or after 10pm without prior approval
 No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Alex Dandino AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	50		Cast	2
	Cube Trucks	2		Crew	50
	Fire Extinguisher (2A10BC Minimum Rating)	5		Extras	18
	Portable restrooms	2		LA County FSA assigned	1
	Trailers	2			
	Vans	2			

Filming Activities Exterior Dialogue; Exterior establishing shots; COVID OFFICER ALEX DANDINO 330 212 1397;

Jurisdiction Political: Los Angeles County - Supervisor District 5
Police: Los Angeles County Sheriff
Fire: Los Angeles County Fire Department

Thomas Guide Page: 535

Grid: J3

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note Person Responsible for Covid-19 Compliance: Alex Dandino
 Phone: 330-212-1397

Coordinator Note LA County Fire 20-1355-12 FSA and (5)2A10BC Fire Extinguishers required

Parking Base Camp

Crew Parking



Summary Information

Location

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Location Manager ALEX DANDINO

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Production Title THE SUBSTITUTE

Location Type : Filming Location

Location Type : Filming Location

NOT A
PERMIT



Summary Information

Location

Location 2 of 2

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Permit Number F00165470	Location Manager ALEX DANDINO
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Production Title THE SUBSTITUTE	

Location Address 21000 Plummer St, Chatsworth, CA, 91311**Location Name** RANCHO SAN ANTONIO BOY'S HOME**Location Type** Youth Correctional Facility**Location Description** *This information is for historical reference only. Please access GIS for up-to-date information.
RANCHO SAN ANTONIO BOYS HOME**Prep Dates** 10/15/2020 - 10/15/2020 07:00 - 20:00 1 day**Film Dates** 10/16/2020 - 10/16/2020 07:00 - 20:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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 No cast or crew parking on area streets
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 No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	60		Cast	2
	Cube Trucks	2		Crew	50
	Portable restrooms	3		Extras	18
	Trailers	2		LA City UFSO assigned	47550
	Vans	3			

Filming Activities Exterior Dialogue; Exterior establishing shots;**Jurisdiction Political:** Los Angeles City - Council District 12**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 500**Grid:** B6**Location Notes** *Please note that the following information is for historical reference only. Please consult with FilmLA for up-to-date information. WALK THROUGH REQUIRED WITH LOS ANGELES FIRE DEPARTMENT

Approvals LOS ANGELES CITY POLICE DEPARTMENT
 LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT

Richard Priest
 Vincent Owens

Coordinator Note Person Responsible for Covid-19 Compliance: Alex Dandino
Phone: 330-212-1397**Coordinator Note** UFSO required 10/16 0700-2000 (13 hours)



Summary Information

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Production Title THE SUBSTITUTE

Parking

Base Camp

Location Type : Filming Location

Crew Parking

Location Type : Filming Location

NOT A
PROPER



APPOINTMENT OF FILM PERMITS UNLIMITED[®]
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Buckingham Television, Inc. (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **FILM PERMITS UNLIMITED[®]** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **FILM PERMITS UNLIMITED[®]**. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **FILM PERMITS UNLIMITED[®]** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **FILM PERMITS UNLIMITED[®]** as an agent for Principal and based on that authority I hereby appoint **FILM PERMITS UNLIMITED[®]** as Principal's agent as set forth herein.

DATED 12/09/19

BY 

REPRESENTATIVE'S SIGNATURE

Buckingham Television, Inc.

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

6007 Sepulveda Blvd.

PRINCIPAL'S STREET ADDRESS

Alexander Dandino

PRINT PRINCIPAL REPRESENTATIVE NAME

Van Nuys, CA 91411

CITY, STATE, ZIP CODE

Production Manager

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

330-212-1397

PRINCIPAL'S TELEPHONE NUMBER